



**ALL INDIA PHOTOGRAPHIC TRADE & INDUSTRY ASSOCIATION**

C-6, Taj Building, 1<sup>st</sup> Floor, 210, Dr. D.N. Road, Fort, Mumbai – 400 001 INDIA

Tel.: 2207 6201. Fax : 91-22-2207 6202

E-mail : info@aiptia.org , aiptia@mtnl.net.in , aiptia@vsnl.net

Website : www.aiptia.org

AIPTIA / 35<sup>TH</sup> AGM / 09 / 2008

15 Sept 2008

**ALL MEMBERS**

Dear Sir,

**OFFICE BEARERS / MANAGING COMMITTEE MEMBERS FOR THE YEAR 2008 - 09**

1. At the Annual General Meeting held on 29 August 2008 the following four Committee Members were elected to fill the four vacancies created under rule 12 of the Bye Laws of the Association :-

| <b>S.No.</b> | <b><u>Name of the Member</u></b> | <b><u>Establishment Name</u></b> | <b><u>Life Membership No.</u></b> |
|--------------|----------------------------------|----------------------------------|-----------------------------------|
| a.           | Shri. J. P. Soni                 | Vijay Studio – Mumbai            | L – 6                             |
| b.           | Shri. Nikhil N Mehta             | N. N. Mehta – Mumbai             | L – 2162                          |
| c.           | Shri. Nilesh Chauhan             | Individual – Mumbai              | L – 263                           |
| d.           | Shri. P.V. N. Moorthy            | Individual – Mumbai              | L – 1113                          |

2. In the subsequent meeting of the New Managing Committee held after the closure of the 35<sup>th</sup> AGM at the same venue the Managing Committee elected Office Bearers and the following is the list of the Office Bearers for the year 2008 – 09 :-

| <b><u>S.No.</u></b> | <b><u>Name of the Member</u></b> | <b><u>Establishment Name</u></b> | <b><u>Office Bearer / Committee Member</u></b> |
|---------------------|----------------------------------|----------------------------------|--|
| 1.                  | Shri. Jayesh Mehta               | Jay International                | President                                      |
| 2.                  | Shri. J. P. Soni                 | Vijay Studio                     | Vice- President                                |
| 3.                  | Shri. Chandrakant Shah           | Angel Digital Imaging            | Hon. Secretary                                 |
| 4.                  | Shri. Jagjivan Savla             | Darshan                          | Jt. Hon. Secretary                             |
| 5.                  | Shri. Nikhil V. Bajaria          | Individual                       | Treasurer                                      |
| 6.                  | Shri. Nilesh Chauhan             | Individual                       | Jt. Treasurer                                  |
| 7.                  | Shri. P.V. N. Moorthy            | Individual                       | Committee Member                               |
| 8.                  | Shri. Dhiraj Vyas                | Kemtec India                     | Committee Member                               |
| 9.                  | Shri. Nikhil Mehta               | N. N. Mehta                      | Committee Member                               |
| 10.                 | Shri. Mahesh N. Shah             | Hetal Photo Art                  | Committee Member                               |

3. The following members were co opted by Managing Committee members under Rule 9 ( b ) of Association bye laws ,

|    |                      |                   |          |
|----|----------------------|-------------------|----------|
| 1. | Shri Ashok Ajmera    | Neeraj Photo      | L - 369  |
| 2. | Shri Rajiv G Bhavsar | Elite Image       | L - 457  |
| 3. | Shri Trilok Desai    | Asian Photography | L - 1122 |

4. It was also decided by the Managing Committee in the same meeting that One State should have only one Zonal Representative.

5. **At the 35<sup>TH</sup> AGM the membership fees was also revised which is as follows ,**

|    |   |              |
|----|---|--------------|
| a. | Individual / Proprietorship Firms / Partnership Firms - | Rs. 3000/-   |
| b. | Private Limited Company / Corporates /                  | Rs. 10,000/- |
| c. | Association   | Rs. 10,000/- |

**The revised membership fees will be applicable w.e.f. 01 Oct 2008.**

Forwarded for information of all the Members please.

Thanking you,

Yours faithfully,

For All India Photographic Trade & Industry Association,



( Chandrakant Shah )  
Hon. Secretary

Date : 17<sup>th</sup> Sept 2008