



# **ALL INDIA PHOTOGRAPHIC TRADE & INDUSTRY ASSOCIATION**

**REGISTRATION NO. F - 2955 - MUMBAI DTD. 21/08/1973**

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# **APPLICATION FORM**

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No.: \_\_\_\_\_

I/We hereby apply for the life Membership of the Association. I / We are engaged in Photographic / Consumer Electronic Imaging Trade. The requisite amount as below is sent herewith

## LIFE MEMBERSHIP

- Individual / Proprietary Concern : Rs. 10,000/- + GST 18%
- Partnership Firm / Association : Rs. 20,000/- + GST 18%
- Private Limited Company /Corporate : Rs. 50,000/- + GST 18%

By NEFT /RTGS , Demand Draft (Payable at Mumbai) In Favour of "ALL INDIA PHOTOGRAPHIC TRADE & INDUSTRY ASSOCIATION"  
Bearing No : ----- Dated: ----- For Rs. -----

Drawn On : ----- Branch : -----

### Bank Details for remittance by RTGS /NEFT

**Beneficiary Name : All India Photographic Trade & Industry Association**  
**Beneficiary Bank – Central Bank of India, Boribunder Branch, Mumbai -400001**  
**SB AC No. 1318699910 IFSC Code No. - CBIN0280606**

### Document Details

- 1 Individual / Proprietary Concern – Pan Card, Aadhar Card, Light Bill, GST No. (If Applicable)
- 2 Partnership Firm/Association - Partnership Deed, Pan Card, GST No. (If Applicable)
- 3 Private Limited Company / Corporate – Memorandum of Article & Resolutions, Pan Card, GST No. (If Applicable)

1. Name of The Applicant (Individual /Organization): -----

2. Address : -----  
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City: ----- State: ----- Pin Code : -----

Tel.No : ----- Mobile No :-----

Fax No:----- Email :-----

### 3. Form of Organization:

Proprietorship  Partnership  Pvt. Ltd. Co.  Public Ltd. Co  Association  Others

### 4. Name of Proprietor / Partners / Directors

I. -----

II. -----

III. -----

IV. -----

5. Name of The Authorized Person: -----

6. Address::

Photo Studio  Dealer  Videographer  Color Lab  Importers/ Exporters

Distributors  Photographer  Manufacturer  Others (Please Specify)

7. Date of Birth / Incorporation / Partnership Deed / Association of Person (DD / MM /YY ----- / ----- / -----)

8. Whether Member Of Other Association: Yes  No

(If yes mention the name of the association): -----

9. Important: Public Ltd. Company, Pvt. Ltd. Company and Association should send their resolution along with application for membership authorizing important official to apply for the membership and interact with AIPTIA on behalf of Company

**10. IMPORTANT: PLEASE NOTE FOR PROPRIETORSHIP / INDIVIDUAL MEMBERSHIP NO RED CARD WILL BE ISSUED**

### Explanatory Notes:

- 4) Any Four Partners / Directors can be listed
- 5) One Member / Authorized person is entitled to vote

11. Visiting Card

Representative of Authorized  
Proprietor / Partner /Director

Representative Of  
Green Card Holder

**MEMBER'S /AUTHORISED PERSON'S  
VISITING CARD**

**GREEN CARD  
HOLDER**

**RED CARD  
HOLDER**

Name of Green Card Holder

Name of Red Card Holder

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12. Signature of Applicant / Authorized Person \_\_\_\_\_ Rubber Stamp of Organization with address  
Date \_\_\_\_\_ Place: -----

**RECOMMENDATION TO BE FILLED IN BY EXISTING MEMBER OF THE ASSOCIATION**

13. I / We recommended the above applicant, who is known to me / us since last \_\_\_\_\_ years, to become a member of the association They are actively engaged in photographic trade & industry.

Name of the Individual / Organization : \_\_\_\_\_ Membership No. \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Pin Code: \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Mobile No.: \_\_\_\_\_ Email: \_\_\_\_\_

**Stamp & Sign of Member**

**TO BE FILLED IN BY THE OFFICE OF THE ASSOCIATION**

Allotted L. M. No.: \_\_\_\_\_ Application Received On : \_\_\_\_\_  
Application Scrutinized by : \_\_\_\_\_ Application Approved Dated : \_\_\_\_\_  
Application accepted /rejected by the Managing Committee: Accepted  Rejected   
Signature of Hon Secretary / President: \_\_\_\_\_

Received Cash / Cheque /D.D. / NEFT: Rs. \_\_\_\_\_ Cheque / D.D/ UTR. No: \_\_\_\_\_ Dated: \_\_\_\_\_  
Drawn On : \_\_\_\_\_ Branch : \_\_\_\_\_  
Receipt No. : \_\_\_\_\_ Dated : \_\_\_\_\_



## OBJECTS

- TO PROMOTE THE SCIENCE, LITERATURE AND DIFFUSION OF USEFUL KNOWLEDGE IN PHOTOGRAPHY AND FINE ARTS.
- TO ENCOURAGE AND PROMOTE RESEARCH IN MANUFACTURE OF PHOTOGRAPHIC MATERIALS
- TO COLLECT AND CIRCULATE EDUCATIVE INFORMATION AND TECHNICAL KNOWLEDGE RELATING TO THE MANUFACTURE OF PHOTOGRAPHIC ITEMS, ARTICLES AND MATERIALS AND EQUIPMENTS AND THEREBY TO PUT THE MANUFACTURE CONCERN OF THE MEMBERS ON PROGRESSIVE STANDARD AND TO SUGGEST AND GUIDE AND TO CO- OPERATE FOR THE SAME PURPOSE
- TO ENCOURAGE FRIENDLY FEELING AMONGST THE PERSONS, FIRMS AND COMPANIES WHO ARE ENGAGED IN THE MANUFACTURER AND DEALING OF PHOTOGRAPHIC MATERIALS AND TO ORGANIZE AND PROMOTE WELFARE ACTIVES AMONGST THEM.
- TO HOLD LECTURES ON SUBJECT CONNECTED WITH THE PHOTOGRAPHY.
- TO GIVE ADVICE TO THE MEMBERS ON THE METHOD OF PRODUCTION AND TO GOVERNMENT POLICY RELATING TO PHOTOGRAPHY AS AN ART AND MEDIA OF EDUCATION AND INFORMATION ON RESEARCH.
- TO PROMOTE THE DEVELOPMENT OF PHOTOGRAPHY IN THE PUBLIC.

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## ALL INDIA PHOTOGRAPHIC TRADE & INDUSTRY ASSOCIATION

Registration No. F – 2955 – Mumbai Dtd. 21/08/1973

C-3/6, TAJ BUILDING, 1<sup>ST</sup> FLOOR, 210, DR. D. N. ROAD, FORT, MUMBAI – 400 001, MAHARASHTRA, INDIA  
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